LAURETTA COMPTON

Personal Summary

- Highly Organized Leader
- Motivating Team Player
- Unwavering Positive Work Ethic
- Powerful Public Speaker
- Effective Written Communicator
- Experienced Multimedia Presenter

Life Skill Development

- As a 4-H State Executive Board Member, I'm working with other board members in planning and preparing for I-Lead and 4-H University summer camps in Gainesville and 4-H Legislature camp at the State Capitol (2025 – 2026).

Teamwork

- As secretary of the 4-H County Council, I was a part of the team organizing "Dash into the 50s" (Wakulla Senior Citizens Prom, 2024). It was awarded in the **Top Three Places** among the Pride Community Service Projects of the State of Florida (2024). As a team, we brainstormed how to raise money, make our own decorations, entertain and serve food to seniors cost-efficiently.
- As president of Future Leaders of Wakulla (F.L.O.W.) and vice president of the 4-H County Council, I was a part of the team, organizing and conducting the "Bubble Run" event, helping the kids in Wakulla establish a healthier lifestyle (2025). As a team, we designed and prepared promotional slogans, decorations, T-shirts, and special buttons.
- Since 2019, I have been actively participating with other 4-Hers in multiple community service events, such as Coastal and Adopted Road Cleanups, organized post-hurricane recoveries, supported Eden Springs Nursing and Rehab, and assisted Wakulla Animal Shelter.
- As a 4-H officer since 2021, I have been actively assisting with multiple 4-H activities, including
- Annual 4-H District III award ceremonies at the North Florida Fair,
- "Wakulla Wonderful" events, honoring Wakulla county's birthday,
- Worked with the county 4-H agent and a team of youths to organize and conduct the 1st and 2nd Annual Wakulla Clover Gala (2025 and 2026). I also provided violin accompaniment throughout the events.

Communication

- As a 4-H State Ambassador, I discussed with multiple legislators at the State Capitol the importance of securing State funding for renovations of the 4-H Cherry Lake Camp and other 4-H activities (2026).
- I also was a podcast interview host to promote the 4-H activities and service projects.
- As president of F.L.O.W. and vice president of the 4-H County Council, I regularly communicated via e-mail with other 4-H Council Officers and 4-Hers regarding different upcoming activities and various updates. I learned how to write in a concise and effective manner, ensuring the accuracy and effectiveness of the messages.
- I delivered multiple Illustrated Talks PowerPoint presentations and was awarded **First Places** at the District and State levels for "Money Management" (2025), "My Furry Family" (2024), and "Manatees Need Help" (2022) presentations. I learned the power of visual aid and effective structure of speech, ensuring the topic's coverage and not exceeding the time limit.
- As a co-leader of the "Fresh N' Shine" Community Service Project for collecting hygiene supplies for middle school children — to involve more youths, I prepared and delivered multiple updates via PowerPoint presentations at Wakula County Coalition for Youth (WCCY) meetings on the status of the project. Frequent design and delivery of multiple presentations further polished my communication skills.

Leadership

- As the Chair of the 4-H Legislative Committee for Criminal Justice for the Senate, I prepared six (6) bills for the upcoming 4-H Legislature camp. I am also leading and guiding a group of five 4-Hers, working on more bills for this camp (2025 – 2026).

- I co-led a project called "Fresh N' Shine" Community Service Project for collecting hygiene supplies for the middle school children. Working with my partner, Through donations and purchases, We were able to supply multiple hygiene products to school supply closets for youth within our county.
- In my role of a club officer in F.L.O.W. and County Council, I have had the opportunity to mentor younger 4-H members on the Senior Citizens' Prom "Young at Heart" (2025). At the event, I helped 4-H members to talk to senior Citizens' and get them involved in dancing and the photo booth.

Responsible Citizenship

- As appointed secretary of the 4-H County Council, I was part of the team of 4-H of members who helped fill the Blessing Box when it was installed as a part of the Pride Project "Blessing Box". 4-H members have been continuously refilling its contents since 2022.
- As secretary of the 4-H County Council and secretary of CERT, I worked with 10 4-Hers on the Community Pride Service Project "Keep Wakulla County Beautiful", designing picturesque road signs against littering. It was awarded Outstanding Partnership by Keep Florida Beautiful (2023) and given an Honorable Mention by Florida 4-H with the Community Pride Program.
- As a member of Wakulla 4-H. I was assigned one of the historical interviews to research Wakulla County's history via the State archives, and transcribed my interview with the elderly citizens for "Deeply Rooted in the Hands of Time" project. The project was awarded in the **Top Three Places** among the Community Pride Service Projects of the State of Florida (2025).

4-H Leadership Experience

2026 – 2026	**4-H State Ambassador**	2022 - 2023	**District III 4-H Council** Secretary
2025 - 2026	**4-H Executive Board Member**		
2025 – 2026	**4-H Legislative Committee for Criminal Justice for the Senate** Chair	2021 – 2022	**Wakulla 4-H County Council** Secretary
2024 – 2025	**Future Leaders of Wakulla (F.L.O.W.)** President		
2024 – 2025	**Wakulla 4-H County Council** Vice President	2023 - 2024	**4-H CERT First Responder Team** Secretary
		2024 - 2026	**4-H Summer Day Camp Youth Volunteer**

Education

2025 - 2028	**Tallahassee State College (TSC)** AA Biomedical Engineering Transfer to FSU, Dual Enrollment **GPA: 4.0**
2024 – 2028	**Wakulla High School and FLVS** **GPA: 4.5** (based on Total 12 Honor and Regular H.S. Courses)
July of 2022	**4-H CERT (Community Emergency Response Team) Certificate**

Honors and Awards

2025	**1st Place for Illustrated Talk "Money Management at the 4-H State Event**
2021 - 2025	**3rd Place** with the 4-H STEM Team at North Florida Fair **4th Place** at the Archery FITA Match **1st Places** for yearly Illustrated Talks at the 4-H District III Events **1st and 2nd Places** for Multiple Crafts, Sewing, Clay, and Photography
2015 - 2025	**Stubbs Foundation Scholarship by Merit** for Excelling in: Violin (Solo and with Tallahassee Youth Orchestra Performances) Clarinet (Solo and with Riversprings Middle School Band) Piano (Solo and with Group Performances)
2021 – 2024	Riversprings Middle School, **Honor Roll, GPA: 4.0**
2015 - 2021	Riversink Elementary School, **Honor Roll, G.P.A. 4.0**